



**PERSONAL INFORMATION**

**Applicant Name:** \_\_\_\_\_  
Last First Middle

**Home Address:** \_\_\_\_\_  
Number/Street

\_\_\_\_\_  
City/State/Zip Code

**Phone:** (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**ACADEMIC INFORMATION**

**High School:** \_\_\_\_\_ **Phone:** (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

**Cumulative Grade Point Average** \_\_\_\_\_

(3.0 or higher based on 4.0 grade scale. If you do not have available, leave blank. The Committee will calculate from your transcript.)

**NOTE TO APPLICANT:** To be eligible for the Capital District Chapter Scholarship, applicant must attend an engineering program at a university/college that has been accredited by the Engineering Accreditation Commission of the Accreditation Board for Engineering and Technology (ABET-EAC). An applicant will be disqualified if the school is not ABET-EAC accredited.

Please include any extenuating circumstances (i.e. Financial hardship) that you may feel would be appropriate to include.

**Schools Applied to:**

**Date Applied:**

_____	_____
_____	_____
_____	_____
_____	_____

**Planned Engineering Major:** \_\_\_\_\_

Applicant Name: \_\_\_\_\_

**Scholarship Applicant Authorization:**

I authorize 1) My school officials to give information about my academic records to NYSSPE – Capital District Chapter and NSPE. 2) Permission to use my name and photograph if selected as winner for public announcement.

Yes \_\_\_\_\_ No \_\_\_\_\_

To the best of my knowledge, the information presented on this application is complete and true.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**ASSEMBLE the application in the following order. Do not use a report binder.**

1. Application    2. Certification Page    3. Official Transcripts (must be in sealed envelope)

**PLEASE be sure to include:**

- SAT Scores and Transcripts in a Sealed Envelope  
 Student's Senior Course Schedule

**PLEASE NOTE:**

Do NOT submit a resume, letters of recommendation, or academic program literature. Only information provided on the attached forms will be considered for scoring the application.

**Principal/Guidance Counselor Certification:**

I certify that the academic information presented on this application is complete and true, and that the applicant meets the stated eligibility requirements.

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

High School: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Date: \_\_\_\_\_

**MAIL THIS APPLICATION  
BY MAY 29, 2020 TO:**

Nikhil Bodhankar  
CDCNYSSPE Scholarship  
**BERGMANN**  
Architects | Engineers | Planners  
2 Winners Circle, Suite 102, Albany, NY 12205

Name: \_\_\_\_\_

ACTIVITY		ACADEMIC YEAR (check year(s) of activity)		
		Sophomore	Junior	Senior
<b>Technical Extracurricular Activities and Achievements</b>				
1				
2				
3				
4				
5				
6				
7				
8				
<b>Non-Technical Extracurricular Activities and Achievements</b>				
1				
2				
3				
4				
5				
6				
7				
<b>Special Recognition and Honors (Sponsor Organization, Name of Award, Reason)</b>				
1				
2				
3				
4				
5				
<b>In the following space, please indicate why you are interested in a career in engineering: (only information provided in this space will be considered)</b>				

**EXAMPLES**

Computer Club, Science Club, Math Club,  
Science Olympics, State Science Fair

Band Member, Sports Team Manager,  
Cheerleader, Sports Team Member, Debate  
Team, Student Advisor, Drill Team, Student  
Council, Language Club, Yearbook, Leadership  
Competition

Academic Competition, High School Award,  
National Merit Semifinalist, Athletic Award, Industry  
Award, Non Profit Institution Award, College Board  
AP Scholar, Language Award, Scholarship Awards,  
College or University Award, Math Award, Science  
Award, Government Award, National Honor Society,  
School Award, Who's Who, Community/Church

**2020 Scholarship Application Continued**

Name: \_\_\_\_\_

ACTIVITY	Academic Year (check year(s) of activity)		
	Sophomore	Junior	Senior
<b>Major Elected Class Officer or Equivalent</b>			
Class President			
Student Council President			
Captain Varsity Sports Team (Sport: _____ )			
Editor: _____ School Newspaper _____ Yearbook			
Other:			
Other:			
Other:			
<b>Other Elected or Appointed Class Offices</b>			
Class / Student Council Vice President			
Class / Student Council Secretary			
Class / Student Council Treasurer			
Student Council Rep			
Other:			
Other:			
<b>Other Elected or Appointed Offices</b>			
Club Officer (Club/Office: _____ )			
Music Leader (Instrument/Group: _____ )			
Science Olympiad Team Leader			
School Newspaper/Yearbook Officer (Office: _____ )			
Other:			
Other:			
Other:			
<b>Extra Special Merit</b> (Published article, national competition winner, patent award, national technical competition top finalist, etc.)			

Name: \_\_\_\_\_

VOLUNTEER ACTIVITIES	Total Activity Hours Each Year		
	Sophomore	Junior	Senior

**EXAMPLES**

Bible Day Camp, Charity  
Volunteer Work, Church  
Group, Equinox, Mathcount  
Coach, Music Group, Scout  
Leader

EMPLOYMENT (Employer, Supervisor Name and Phone, Job Duties)	Junior Year				Senior Year			
	Summer		School Year		Summer		School Year	
	Hours per week	Weeks Worked	Hours per Week	Weeks Worked	Hours per Week	Weeks Worked	Hours per Week	Weeks Worked